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10 FEDERAL NATIONAL MORTGAGE ASSOCIATION

11
12 **UNITED STATES DISTRICT COURT**
13 **DISTRICT OF NEVADA**
14

15 ALPINE VISTA II HOMEOWNERS
16 ASSOCIATION, a Nevada Non-Profit
17 Cooperative Corporation,

18 Plaintiff,

19 vs.

20 XIU Y. PAN; BANK OF AMERICA, N.A.;
21 FEDERAL NATIONAL MORTGAGE
22 ASSOCIATION; ALL THOSE CLAIMING
23 AN INTEREST IN 859 NUTMEG PLACE
24 #21, RENO, NV 89502,

25 Defendants.

26
27 FEDERAL NATIONAL MORTGAGE
28 ASSOCIATION,

Counterclaimant,

vs.

ALPINE VISTA II HOMEOWNERS
ASSOCIATION; and KYLE KRCH,

Counter-Defendants.

Case No.: 3:15-cv-00549-MMD-VPC

**STIPULATION AND ORDER TO EXTEND
TIME TO FILE REPLY IN SUPPORT OF
FANNIE MAE'S MOTION FOR
SUMMARY JUDGMENT (ECF NO. 60)**

(First Request)

1 KYLE KRCH,
2 Cross-Claimant,
3 vs.
4 ALPINE VISTA II HOMEOWNERS
5 ASSOCIATION,
6 Cross-Defendants.

7 Defendant/Counterclaimant Federal National Mortgage Association ("Fannie Mae") and
8 Counter-Defendant/Cross-Claimant Kyle Krch ("Krch" and collectively "the Parties"), by and
9 through their undersigned attorneys of record, hereby stipulate and agree as follows:

- 10 1. Fannie Mae filed its Motion for Summary Judgment on April 5, 2018 (ECF No. 60).
- 11 2. Krch filed his response/opposition on April 30, 2018. (ECF No. 66).
- 12 3. Fannie Mae's reply brief is currently due May 14, 2018.
- 13 4. The Parties hereby stipulate and agree that Fannie Mae's reply brief deadline shall be
14 extended to May 29, 2018.
- 15 5. This request and stipulation is not being made for purposes of delay or prejudice.
16 Fannie Mae currently has a high volume of briefing that is due in the month of May
17 for numerous other litigated cases and a short two-week extension will help alleviate
18 that burden and afford Fannie Mae time to complete briefing in this case.

19 DATED this 9th day of May, 2018.

20 ALDRIDGE PITE, LLP

21 /s/ Jory C. Garabedian
22 Jory C. Garabedian
23 *Attorneys for Defendant/Counterclaimant*
Federal National Mortgage Assoc.

LAW OFFICES OF MARK WRAY

24 /s/ Mark Wray
25 Mark Wray
26 *Attorney for Counter-Defendant &*
Cross-Claimant Kyle Krch

27 **IT IS SO ORDERED:**

28 
U.S. DISTRICT COURT JUDGE

DATED: May 9, 2018

1 **CERTIFICATE OF SERVICE**

2 I, the undersigned, declare: I am, and was at the time of service of the papers herein
3 referred to, over the age of 18 years, and not a party to this action. My business address is 520
4 South Fourth Street, Suite 360, Las Vegas, Nevada 89101.

5 I hereby certify that I served the following document by electronic service via CM/ECF
6 system to:

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19 I declare under penalty of perjury under the laws of the United States of America that the
20 foregoing is true and correct.

21 Executed this 9th day of May, 2018, at Las Vegas, Nevada.

22 */s/Chelsea Miller*
23 CHELSEA MILLER
24 Paralegal for the firm
25
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27
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